



DEPARTMENT OF EDUCATION  
REGION I  
**PANGASINAN DIVISION II**



DIVISION MEMORANDUM No. 347, s.2017

TO: PUBLIC SCHOOLS DISTRICT SUPERVISOR  
SCHOOL HEADS (SECONDARY)

FROM: ATTY. DONATO D. BALDERAS, JR.

Subject: DIVISION CONFERENCE FOR EPP/TLE

Date: SEPTEMBER 18, 2017

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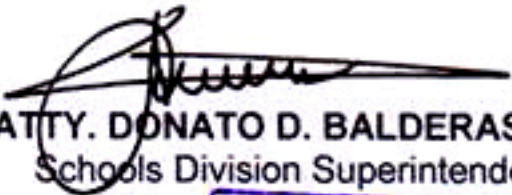
**PARTICULARS**

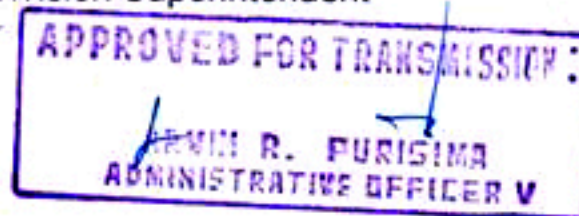
In connection with the 2<sup>nd</sup> round of Gulayan sa Paaralan Evaluation, there will be a Division Conference for EPP/TLE as follows:

September 27, 2017 .....EPP District Coordinators  
Venue .....Imbalbalatong ES, Pozorrubio II, Pangasinan

September 28, 2017.....TLE/TVE/TVL Department Heads  
Venue.....Bersamin NHS, Alcala, Pangasinan

Attendance of all concerned is requested.

  
ATTY. DONATO D. BALDERAS, JR.  
Schools Division Superintendent





REGION I  
DIVISION OF PANGASINAN II  
Canarvacanan, 2436, Binalonan  
Pangasinan, Philippines

DIVISION MEMORANDUM No. 347, s. 2017

TO: PUBLIC SCHOOLS DISTRICT SUPERVISORS  
HEADS OF ELEMENTARY & SECONDARY SCHOOLS

FROM: ATTY. DONATO D. BALDERAS, JR.

Subject: CANTEEN TEACHERS CONFERENCE

Date: SEPTEMBER 18, 2017

**PARTICULARS**

1. To address and clarify issues and concerns on canteen management, this Office shall be conducting conference for **all Canteen Teachers** in coordination with the Department of Health on the following dates:

September 23, 2017 (Saturday 8:00 am)-6<sup>th</sup> Congressional District and the municipalities of Alcala, Bautista, Sto. Tomas, and Villasis

Venue: **EPAC, Sta. Maria, Pangasinan**

September 30, 2017 (Saturday 8:00 am)-4<sup>th</sup> Congressional District and the municipalities of Sison, Binalonan, Laoac, and Pozorrubio

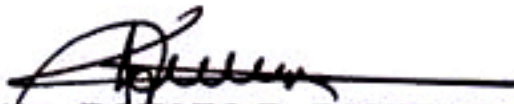
Venue: **Pao ES, Manaoag District**

2. Other concerns shall be tackled during the conference as follows:

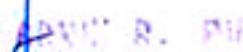
- Preparation of Monthly Income Report using the modified form
- Basic Skills to be taught in the canteen

3. A Registration Fee of Php. 300.00 per participant shall be charged for lunch and snacks, hand-outs, and other incidental expenses, chargeable against the **School Canteen Funds**.

4. Please be guided accordingly.

  
Atty. DONATO D. BALDERAS, JR.  
Schools Division Superintendent

APPROVED FOR TRANSMISSION:

  
JUVY R. PURISIMA  
ADMINISTRATIVE OFFICER V